THE DAY OF WRATH & NOAH'S FLOOD JAMIE MCNAB 24.8.24

We were looking last week at the Wrath of God. It seems that the "Laodiceans" are left behind to face this wrath? Comprises 7 Trumpet Judgments and 7 Bowls — or Plagues — which "complete" the Wrath. (See the graphic at the end of the notes).

How long does this last? I often suggest a year — but let's review what scripture tells us of God's Wrath. And how might it tie in with the Flood of

Noah's Day?

Romans 2:5-9

5 But in accordance with your hardness and your impenitent heart you are treasuring up for yourself wrath in the day of wrath and revelation of the righteous judgment of God,

6 who "will render to each one according to his deeds":

7 <u>eternal life to those who by patient continuance in doing good</u> <u>seek for glory, honor, and immortality</u>;

8 but to those who are self-seeking and do not obey the truth, but obey unrighteousness—indignation and wrath, 9 tribulation and anguish, on every soul of man who does evil, of the Jew first and also of the Greek;

There is coming a "Day of Wrath" of the ungodly. It's sure!! It is merited.

Potentially billions will die during this Wrath.

Romans 3:5-6

5 But if our unrighteousness demonstrates the righteousness of God, what shall we say? **Is God unjust who inflicts wrath?** (I speak as a man.)

6 Certainly not! For then how will God judge the world?

Many political leaders are too often corrupt and self-serving tyrants. Deliberately suppressing the truth and — they appear to despise ordinary people (Hillary Clinton's "Basket of Deplorables")!

GOD SEES. HE WILL JUDGE!!

God is very patient — but **the day of Wrath WILL COME**:

2 Peter 3:3-7

- 3 knowing this first: that scoffers will come in the last days, walking according to their own lusts,
- 4 and saying, "Where is the promise of His coming? (PAROUSIA) For since the fathers fell asleep, all things continue as they were from the beginning of creation."
- 5 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water,
- 6 by which the world that then existed perished, being flooded with water.
- 7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

FIRE IN THE DAY OF JUDGMENT AND DESTRUCTION.

(The First Trumpet is FIRE).

2 Peter 3:8-9

- 8 But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.
- 9 The Lord is not slack concerning His promise, as some count slackness (SLOW), but is longsuffering toward us, not willing that any should perish but that all should come to repentance.

GOD IS SUPER PATIENT!

People will have adequate opportunity to repent. But the majority will decline!

The saints (who are ready) will be delivered from this coming Day of Wrath.

1 Thessalonians 1:8-10

- 8 For from you the word of the Lord has sounded forth, not only in Macedonia and Achaia, but also in every place. Your faith toward God has gone out, so that we do not need to say anything.
- 9 For they themselves declare concerning us what manner of entry we had to you, and how you turned to God from idols to serve the living and true God,
- 10 and to wait for His Son from heaven, whom He raised from the dead, even Jesus who delivers us from the wrath to come.

DELIVERS US FROM THE WRATH TO COME.

1 Thessalonians 5:1-6

- 1 But **concerning the times and the seasons**, brethren, you have no need that I should write to you.
- 2 For you yourselves know perfectly that the day of the Lord so comes as a thief in the night. (To those who aren't paying attention NOT TO THE SAINTS who are awake)
- 3 For when they say, "Peace and safety!" then sudden destruction comes upon them, as labor pains upon a pregnant woman. And they shall not escape.
- 4 But you, brethren, are not in darkness, so that this Day should overtake you as a thief. (No saint should be caught out as though Jesus was returning as a thief)
- 5 You are all sons of light and sons of the day. We are not of the night nor of darkness.
- 6 Therefore let us not sleep, as others do, but let us watch and be sober. (Watch our conduct ... attitude ... evil getting worse and worse)

THE DAY OF THE LORD COMES "AS A THIEF" ON THE WORLD!

1 Thessalonians 5:8-10

- 8 But let us who are of the day be sober, putting on the breastplate of faith and love, and as a helmet the hope of salvation.
- 9 For God did not appoint us to wrath, but to obtain salvation through our Lord Jesus Christ,

10 who died for us, that whether we wake or sleep, we should live together with Him.

WE ARE NOT APPOINTED TO WRATH — BUT TO OBTAIN "SALVATION".

(The Greek here can be translated **DELIVERANCE** ... **RESCUE** ... **SAFETY**). A probable reference to the HARPAZO — or catching away — of I Thessalonians 4:17?

I've speculated this may parallel the protection of the "Philadelphians". Let's go back there and have a look.

Revelation 3:7-8

7 "And to the angel of the church in Philadelphia write,

'These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens": (the key of David is the key to the open door)

8 "I know your works. See, I have set before you an open door, and no one can shut it; for you have a little strength, have kept My word, and have not denied My name. (They have been faithful!)

AN OPEN DOOR.

Revelation 3:10

10 Because you have kept My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth.

KEPT FROM THE "HOUR OF TRIAL" (THE WRATH).

It seems that these saints are delivered — or rescued — THE SELF-SAME DAY AS THE WRATH ARRIVES

Luke 17:22-30

- 22 Then He said to the disciples, "The days will come when you will desire to see one of the days of the Son of Man, and you will not see it. 23 And they will say to you, 'Look here!' or 'Look there!' Do not go after them or follow them.
- 24 For as the lightning that flashes out of one part under heaven shines to the other part under heaven, so also the Son of Man will be in His day. 25 But first He must suffer many things and be rejected by this generation.
- 26 And as it was in the days of Noah, so it will be also in the days of the Son of Man:
- 27 They ate, they drank, they married wives, they were given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all. (life seemed fairly normal) 28 Likewise as it was also in the days of Lot: They ate, they drank, they bought, they sold, they planted, they built; (life seemed normal)
- 29 but on the day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all.
- 30 Even so will it be in the day when the Son of Man is revealed. (Don't expect any drama until then)

THE SAME DAY Noah entered his protection in the ark — is THE DAY THE DESTRUCTION (GOD'S WRATH) CAME.

THE DAY Lot left Sodom is THE DAY GOD'S WRATH FELL.

2 Peter 3:5-7

5 For this they willfully forget: that by the word of God the heavens were of old, and the earth standing out of water and in the water, 6 by which the world that then existed perished, being flooded with water.

7 But the heavens and the earth which are now preserved by the same word, are reserved for fire until the day of judgment and perdition of ungodly men.

Let's look closer at Noah's Flood. God seems to use Noah's Flood as a "type" of His end-time Wrath.

Genesis 6:5-7

- 5 Then the LORD saw that the wickedness of man was great in the earth, and that every intent of the thoughts of his heart was only evil continually.
- 6 And the LORD was sorry that He had made man on the earth, and He was grieved in His heart.
- 7 So the LORD said, "I will destroy man whom I have created from the face of the earth, both man and beast, creeping thing and birds of the air, for I am sorry that I have made them."

GOD WILL DESTROY THIS EVIL WORLD (HIS WRATH).

But deliverance provided for the "saints" (Noah and family). They are to build an ark.

Genesis 7:7-16

- 7 So Noah, with his sons, his wife, and his sons' wives, went into the ark because of the waters of the flood.
- 8 Of clean animals, of animals that are unclean, of birds, and of everything that creeps on the earth,
- 9 two by two they went into the ark to Noah, male and female, as God had commanded Noah.
- 10 And it came to pass after seven days that the waters of the flood were on the earth.
- 11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, **on that day** all the fountains of the great deep were broken up, and the windows of heaven were opened.
- 12 And the rain was on the earth forty days and forty nights.

13 On the very same day Noah and Noah's sons, Shem, Ham, and Japheth, and Noah's wife and the three wives of his sons with them, entered the ark—

14 they and every beast after its kind, all cattle after their kind, every creeping thing that creeps on the earth after its kind, and every bird after its kind, every bird of every sort.

15 And they went into the ark to Noah, two by two, of all flesh in which is the breath of life.

16 So those that entered, male and female of all flesh, went in as God had commanded him; and the LORD shut him in. (And God shut the others out! A bit like the Letters to Philadelphia and Laodicea)

NOTICE: Genesis 7:13 On the very same day ... As Jesus mentioned in Luke Chapter 17.

NOTICE: Genesis 7:16 ... and the LORD shut him in. The Lord SHUT THE DOOR TO SAFETY. Everyone else was shut out (just like the "OPEN DOOR" for The Philadelphians and the "SHUT DOOR" for the foolish virgins (and Laodiceans).

The Flood account may also give us a clue about the duration of God's end-time Wrath. If it's a type of what is to come.

Genesis 7:11

11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, on that day all the fountains of the great deep were broken up, and the windows of heaven were opened.

The Flood starts on 17th day of month 2 in 600th year.

Genesis 8:13-19

13 And it came to pass in the six hundred and first year, in the first month, the first day of the month, that the waters were dried up from the earth; and Noah removed the covering of the ark and looked, and indeed the surface of the ground was dry.

14 And in the second month, on the twenty-seventh day of the month, the earth was dried. (A year and ten days later)

15 Then God spoke to Noah, saying,

16 "Go out of the ark, you and your wife, and your sons and your sons' wives with you.

17 Bring out with you every living thing of all flesh that is with you: birds and cattle and every creeping thing that creeps on the earth, so that they may abound on the earth, and be fruitful and multiply on the earth."

18 So Noah went out, and his sons and his wife and his sons' wives with him

19 Every animal, every creeping thing, every bird, and whatever creeps on the earth, according to their families, went out of the ark.

The earth completely dried. Noah ... family and animals leave the ark on 27th day of month 2 in Noah's 601st year.

So — they were protected in the ark for one year and ten days. If this is a type of the end-time Wrath ... it suggests its duration is about one year. (Very possibly exactly one year and ten days? God may be very specific here for a reason?)

There are other references to "a year".

<u> Isaiah 34:1-4</u> — JUDGMENT ON THE NATIONS

1 Come near, you nations, to hear;

And heed, you people!

Let the earth hear, and all that is in it,

The world and all things that come forth from it.

2 For the indignation of the LORD is against all nations, And His fury against all their armies;

He has utterly destroyed them,

He has given them over to the slaughter.

3 Also their slain shall be thrown out;

Their stench shall rise from their corpses,

And the mountains shall be melted with their blood.

4 All the host of heaven shall be dissolved,

And the heavens shall be rolled up like a scroll;

All their host shall fall down

As the leaf falls from the vine,

And as fruit falling from a fig tree.

Isaiah 34:8

8 For it is the day of the LORD's vengeance,
The year of recompense for the cause of Zion.

YEAR OF RECOMPENSE (retribution or "payback").

Isaiah 63:1-4

1 Who is this who comes from Edom,

With dyed garments from Bozrah,

This One who is glorious in His apparel,

Traveling in the greatness of His strength?—

"I who speak in righteousness, mighty to save."

2 Why is Your apparel red,

And Your garments like one who treads in the winepress?

3 "I have trodden the winepress alone,

And from the peoples no one was with Me.

For I have trodden them in My anger,

And trampled them in My fury; (THIS IS GOD'S WRATH)

Their blood is sprinkled upon My garments,

And I have stained all My robes.

4 For the day of vengeance is in My heart,

And the year of My redeemed has come.

THE YEAR OF MY REDEEMED.

It seems quite likely that the Day of the Lord — the Wrath of The Lamb — will last about one year. Trumpet 5 alone — the Demonic Locusts — lasts for 5 months (plus other Trumpets and Bowls) … so easy to get to about a year?

SPECULATION <a>9

Many speculate that Jesus' return will be at a Jubilee Year. Every 50 years and a time of great freedom. All debts cancelled — all of Israel at rest.

Intuitively — makes sense? Jesus returns and wipes away all debts ... sins ... grief — and ushers in a Year of Peace and Prosperity — A Jubilee. (See the graphic at the end of the notes).

Leviticus 25:8-13

- 8 'And you shall count seven sabbaths of years for yourself, seven times seven years; and the time of the seven sabbaths of years shall be to you forty-nine years.
- 9 Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land.
- 10 And you shall consecrate the fiftieth year, and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; and each of you shall return to his possession, and each of you shall return to his family.
- 11 That fiftieth year shall be a Jubilee to you; in it you shall neither sow nor reap what grows of its own accord, nor gather the grapes of your untended vine.
- 12 For it is the Jubilee; it shall be holy to you; you shall eat its produce from the field.
- 13 In this Year of Jubilee, each of you shall return to his possession.

Note that a Jubilee Year starts on the Day of Atonement (we generally picture satan being locked up in the Bottomless Pit on that day. It fits!)

So: IF The Trumpet Plagues of God's Wrath start on the Day of Trumpets (plausible?) — and run unto Jesus' return on Jubilee (plausible?) — the duration would be ONE YEAR AND TEN DAYS (since a Jubilee starts on the Day of Atonement — the 10th of the 7th Month.

The exact duration of Noah's Flood — which is a type of God's endtime Wrath.

Coincidence? Maybe. 😲



Time will tell. But as for now ... it would seem that multiple scriptures suggest that the Day of The Lord will last for one year (or thereabouts).

But — if you're in it — it will probably seem much longer. **DON'T BE IN IT!!**

STAY READY!



